



# John R. Justice Student Loan Repayment Program (JRJ)

## SECTION 1: Eligibility Requirements

- Applicants should refer to the JRJ Service Agreement for eligibility requirements.
- A signed copy of the JRJ Service Agreement will be required to be submitted along with this application, in addition to loan statements.

## SECTION 2: Applicant Information

1. Last Name:

First Name:

2. Home Address:

3. City, State, Zip:

4. Ohio County of Employment:

5. Contact Phone Number:

6. E-mail address:

7. I certify I am a full-time, licensed attorney meeting the appropriate definition in the JRJ Service.

Agreement as a (select one):  prosecutor or  public defender

## SECTION 3: Qualifying Loan Repayment Information

- You must include copies of most recent loan statement(s) verifying the following amount!
- You should include undergraduate student loans in addition to graduate and law school student loans.
- Qualifying loans include Federal Stafford, Perkins and GRAD PLUS—not private or Parent PLUS.
- Only include amounts from consolidated loans attributable to you—not a parent or a spouse.

8. Current outstanding balance for all qualifying student loan accounts: \$ \_\_\_\_\_

Assuming you were to receive funding from this program, list the name, mailing address and account number for the lender/servicer you wish to receive payment on your behalf:

9. Lender Name:

10. Account Number:

11. Lender Full Address (Street, City, State, Zip):

12. Number of years in loan repayment (not counting periods of forbearance, deferment or delinquency):

Check one:  LESS THAN 3  3 TO 7  MORE THAN 7

13. Number of years of service as a prosecutor/public defender in Ohio (not counting co-ops/internships):

Check one:  LESS THAN 3  3 TO 7  MORE THAN 7

#### SECTION 4: Certification of Applicant's Current Employment

- Can be certified by any official authorized by your agency—does not have to be your immediate supervisor.

14. Applicant's gross salary: \$ \_\_\_\_\_

By signing below, I certify this attorney/applicant is a full-time (not less than 75% of a 40-hour work week) employee in my agency/organization. Further, I certify this attorney/applicant meets the appropriate definition of a prosecutor or public defender as detailed in the JRJ Service Agreement.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Agency/Organization: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

#### SECTION 5: Applicant Certification

By signing below, I certify all of the information contained in this application is true and accurate. I understand that providing any false or misleading information will be grounds for immediate disqualification from the program. I certify I have read and understand the eligibility requirements of the program and am aware that completion of this application does not guarantee receipt of funding. I understand if I am chosen to receive funding, I may be asked for additional information and will comply accordingly. I certify I am not currently in default on any student loan account. I understand if I am chosen to receive funding from the repayment program, such proceeds are considered reportable for income tax purposes. I understand it is my responsibility to notify ODHE immediately at any time I fail to continue to meet any of the original eligibility requirements referenced in Section 1 of this application and detailed in the JRJ Service Agreement. By signing, I give permission to ODHE to collect and confirm any additional information with my lender/servicer, employer and personnel from the U.S. Dept. of Justice, Office of Justice Programs and/or Bureau of Justice Assistance.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

*\*Due to anticipated demand, priority for this program may be based on any combination of type of service, length of service, date of receipt of application, student loan debt to gross annual salary ratio, duration of loan repayment and/or county/region of employment.*

#### SECTION 6: Application Deadline & Contact Information

- Federal Service Agreement, Application, and loan documentation should be signed and emailed to [lreed@highered.ohio.gov](mailto:lreed@highered.ohio.gov) or faxed (614-752-5903 or 614-466-5866) by **Wednesday, January 15, 2020**.
- For more information, visit this website: [www.ohiohighered.org/jrj](http://www.ohiohighered.org/jrj)
- If you have any questions, please email **Lisa Reed** at: [lreed@highered.ohio.gov](mailto:lreed@highered.ohio.gov)

*An attempt will be made to confirm receipt of application via e-mail if proper/legible e-mail address is provided on the application. However, confirmation of receipt, if desired, remains the responsibility of the applicant.*